

1009531  
1 of 2

1/29/2010 9:53 AM  
BSD R\$11.00 D\$0.00



Linda Daley  
Laplata County Clerk

## BARGAIN AND SALE DEED

THIS DEED, is made this 28<sup>TH</sup> day of January, 2010, between **Gorton Family Partnership, LLLP**, a Colorado Limited Liability Partnership, of the County of La Plata and State of Colorado, grantor, and **Edgemont Ranch Metropolitan District**, a Colorado Special District, whose legal address is 5972 County Road 234, Durango, CO 81301, grantee,

**WITNESSETH**, That the grantor, for and in consideration of the sum of ten dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the grantee, its heirs, successors and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of La Plata and State of Colorado, described as follows,

All water rights decreed to the Spring Valley Lake Reservoir, including 124.6 acre-feet decreed in Case No. 83CW19 (Water Division 7), and up to 50 acre-feet changed to an alternate reservoir location in Case No. 09CW34 (Water Division 7).

All water rights decreed to the Spring Valley Pipeline, including 2.5 c.f.s. decreed in Case No. 83CW114 (Water Division 7), and all water rights of the Spring Valley Pipeline decreed in Case No. 83CW19 (Water Division 7).

1.0 cubic feet of water per second of time from the Ogden-Shirmer Ditch, being the consolidation of the Ogden Ditch No. 2 and Shirmer Ditch under Case Nos. W-1381-75 and W-1382-75 (Water Division 7), and said 1.0 c.f.s. originating as 0.50 c.f.s. from the Ogden Ditch No. 2, Florida River Priority No. F-30 as adjudicated on November 8, 1923 in Case No. 1751 (Water Division 7) with an appropriation date of April 15, 1894, and 0.50 c.f.s. from the Shirmer Ditch, Florida River Priority No. F-40 as adjudicated on November 8, 1923 in Case No. 1751 (Water Division 7) with an appropriation date of April 25, 1894, and the water and ditch rights represented thereby, subject to the terms of the Decree entered in Case No. 83CW19 (Water Division No. 7).

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, in and to the above bargained property, with its appurtenances.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

**GORTON FAMILY PARTNERSHIP, LLLP**,  
a Colorado Limited Liability Partnership

Tom D. Gorton, General Partner

Deborah Gorton, General Partner

Return to: ERMD  
5972 CR 234  
Durango, CO 81301

STATE OF COLORADO )  
 ) ss.  
County of La Plata )



The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of January, 2010, by Tom D. Gorton and Deborah Gorton as General Partners of Gorton Family Partnership, LLLP, a Colorado Limited Liability Limited Partnership.

My commission expires: \_\_\_\_\_ My Commission Expires  
03/14/2010

Witness my hand and official seal.

Annette K. Hutchins  
Notary Public



1009532 1/29/2010 9:53 AM Linda Daley  
 1 of 1 BSD R\$6.00 D\$0.00 Laplata County Clerk

**BARGAIN AND SALE DEED**

**THIS DEED**, is made this 28<sup>th</sup> day of JANUARY, 2010, between **Gorton Family Partnership, LLLP**, a Colorado Limited Liability Limited Partnership, of the County of La Plata and State of Colorado, grantor, and **Edgemont Ranch Metropolitan District**, a Colorado Special District, whose legal address is 5972 County Road 234, Durango, CO 81301, grantee,

**WITNESSETH**, that the grantor, for and in consideration of the sum of ten dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the grantee, its heirs, successors and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of La Plata and State of Colorado, described as follows,

All grantor's right, title and interest in the Abling-Cash Ditch, adjudicated in Case No. 1751 (Water Division 7), including 0.4048 c.f.s. of water with an appropriation date of June 1, 1878 (priority F-4), and 0.2510 c.f.s. of water with an appropriation date of May 15, 1883 (priority F-15).

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, in and to the above bargained property, with its appurtenances.

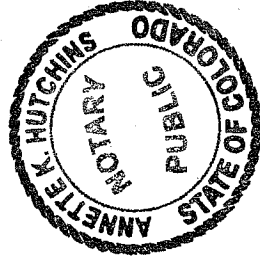
**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

**GORTON FAMILY PARTNERSHIP, LLLP**,  
 a Colorado Limited Liability Limited Partnership

*Tom D. Gorton*  
 Tom D. Gorton, General Partner

*Deborah Gorton*  
 Deborah Gorton, General Partner

STATE OF COLORADO )  
 ) ss.  
 County of La Plata )



The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of JANUARY, 2010, by Tom D. Gorton and Deborah Gorton as General Partners of Gorton Family Partnership, LLLP, a Colorado Limited Liability Limited Partnership.

My commission expires: 03/14/2010 My Commission Expires

Witness my hand and official seal.

*Annette K. Hutchins*  
 Notary Public

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